

## **Licensing and Regulatory Sub-Committee (Hearing)**

---

### **Time and Date**

10.00 am on Tuesday, 16th July, 2024

### **Place**

Diamond Room 2 - Council House

---

### **Public Business**

1. **Appointment of Chair**
2. **Apologies**
3. **Declarations of Interest**
4. **Application for a Premises Licence under the Licensing Act 2003** (Pages 3 - 44)

To consider an application for a Premises Licence under the Licensing Act 2003 for Coventry Reggae Fever Festival, War Memorial Park, Coventry CV3 6PT

Note: The applicant and their representative have been invited to attend the hearing.

Persons who have made representations have been invited to attend.

The City Council's Statement of Licensing Policy is available on the Council's website. Alternatively, please contact us if you require a hard copy.

5. **Any Other Business**

To consider any other items of business which the Chair decides to take as a matter of urgency because of the special circumstances involved.

### **Private Business**

Nil

---

Julie Newman, Director of Law and Governance, Council House, Coventry

Monday, 8 July 2024

Note: The person to contact about the agenda and documents for this meeting is

Usha Patel/Tom Robinson Email:

[usha.patel@coventry.gov.uk](mailto:usha.patel@coventry.gov.uk)/[tom.robinson@coventry.gov.uk](mailto:tom.robinson@coventry.gov.uk)

Membership: Councillors B Christopher, J Lepoidevin and K Maton

**Public Access**

Any member of the public who would like to attend the meeting in person is encouraged to contact the officer below in advance of the meeting regarding arrangements for public attendance. A guide to attending public meeting can be found here: <https://www.coventry.gov.uk/publicAttendanceMeetings>

**Usha Patel/Tom Robinson**

**Email: [usha.patel@coventry.gov.uk](mailto:usha.patel@coventry.gov.uk)/[tom.robinson@coventry.gov.uk](mailto:tom.robinson@coventry.gov.uk)**